

CAMPER RESORTS OF AMERICA RENTAL APPLICATION (APPLICATION IS REQUIRED FOR ANYONE 18 YEARS OR OLDER)

| Date: | Are | you | or anyone | with yo | ou on F | Probatic | n or Pa | role? | Y N | |
|---------------------------|----------------------|---------------|------------|-----------|-------------|---------------|---------|------------|-----------------|--|
| NAME | Date of Birth | С | L# / State | | Social Secu | | ity# | Phone | | |
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| | | | | | | | | | | |
| Present Address | : | | | | | | | | | |
| r reseme / tauress | Street | | | | City | | | | State | |
| Date From: | Da | ate to: | | | | | | | | |
| | | | | | | | | | | |
| Reason For Mov | ing: | | | | | | | | | |
| Manager Name: | | | | | Pho | one: | | | | |
| | | | | | | | | | | |
| Last 2 Previous Addresses | | | | City | State | | | | | |
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| | | | | | | | | | | |
| Occupation | Employer | nployer Super | | upervisor | | Phone # How I | | ong Salary | | |
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| | | | | | | | | | | |
| Who will be occu | upying the RV site (| no m | ore than s | ix peopl | e per | site) | | | | |
| Name A | | | ge Relatio | | ionshi | onship | | | Home School Y/N | |
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Applicant Authorization And Consent For Release of Information

BY SIGNATURE BELOW, I AUTHORIZE NATIONAL CREDIT REPORTING AND ITS DESIGNATED AGENTS AND REPRESENTATIVES TO PERFORM A COMPREHENSIVE REVIEW OF MY BACKGROUND THROUGH A CONSUMER REPORT AND/OR AN INVESTIGATIVE CONSUMER REPORT TO BE GENERATED FOR CONSIDERATION AS A TENANT AND RENTER. FOR THIS PURPOSE, I AUTHORIZE AND UNDERSTAND THAT THE SCOPE OF THE CONSUMER REPORT/INVESTIGATIVE CONSUMER REPORT MAY INCLUDE, BUT IS NOT LIMITED TO, THE FOLLOWING AREAS: NAMES AND DATES OF PREVIOUS/CURRENT EMPLOYMENT, WORK EXPERIENCE, EVICTION NOTICES, CRIMINAL HISTORY RECORDS (FROM LOCAL, STATE, FEDERAL, INTERNATIONAL AND OTHER LAW ENFORCEMENT AGENCIES' RECORDS), SEXUAL OFFENDER'S LISTS, WANTS AND WARRANT RECORDS, MOTOR VEHICLE RECORDS, CREDIT HISTORY, CIVIL CASES, OF AC/PATRIOTS ACT, ANY SANCTION LISTS, PERSONAL IDENTITY VERIFICATION AND SOCIAL SECURITY TRACE. I RELEASE ALL OF THE ABOVE, INCLUDING NATIONAL CREDIT REPORTING AND ITS AGENTS TO THE FULL EXTENT PERMITTED BY LAW FROM ANY CLAIMS, DAMAGES, LOSS, LIABILITES, AND EXPENSES ARISING FROM THE RETRIEVAL AND REPORTING OF INFORMATION. ALL REPORTS WILL BE KEPT CONFIDENTIAL.

ACCORDING TO THE FEDERAL FAIR CREDIT REPORT ACT, I AM ENTITLED TO KNOW IF I WAS DENIED BASED ON THE INFORMATION OBTAINED AND TO RECEIVE UPON WRITTEN REQUEST TO NATIONAL CREDIT REPORTING A DISCLOSURE OF THE PUBLIC RECORD INFORMATION AND OF THE NATURE AND SCOPE OF THE INVESTIGATIVE REPORT.

I CERTIFY THAT ALL INFORMATION PROVIDED BELOW AND ON MY RENTAL APPLICATION IS CORRECT TO THE BEST OF MY KNOWLEDGE. ANY FALSE STATEMENTS PROVIDED IN THIS FORM WILL BE CONSIDERED JUST CAUSE FOR THE TERMINATION OF TENANCY AT ANY TIME. THIS AUTHORIZATION AND CONSENT SHALL BE VALID IN ORIGINAL, FAX OR COPY FORM. THE FOLLOWING INFORMATION IS REQUIRED BY LAW ENFORCEMENT AGENCIES AND OTHER ENTITIES FOR IDENTIFICATION PURPOSES WHEN CHECKING RECORDS. IT IS CONFIDENTIAL AND WILL NOT BE USED FOR ANY OTHER PURPOSE.

| Print | | | | | | | | |
|--|-------------------|---------------|--|--|--|--|--|--|
| First Name | Middle | Last | | | | | | |
| | | | | | | | | |
| Previous Name (AKA/Alias) | | Date of Birth | | | | | | |
| | | | | | | | | |
| Social Security # | | | | | | | | |
| | | | | | | | | |
| Drivers License # | State Issued | | | | | | | |
| | | | | | | | | |
| Current Address | | | | | | | | |
| | | | | | | | | |
| City | State | Zip Code | | | | | | |
| | | | | | | | | |
| Previous Address (Include Street, City, State and Zip) | Date of Residence | | | | | | | |
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| Signature | Date | | | | | | | |
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| Lalifornia, Massachusetts Oklahoma, and New York Only: If you are a current resident and would like a copy of your Consumer Report or Investigative Consumer Report. | | | | | | | | |
| | | | | | | | | |
| For Property Manager's Use Only | | | | | | | | |
| Member ID# | Requestor | | | | | | | |
| Property Name | Ref# | | | | | | | |